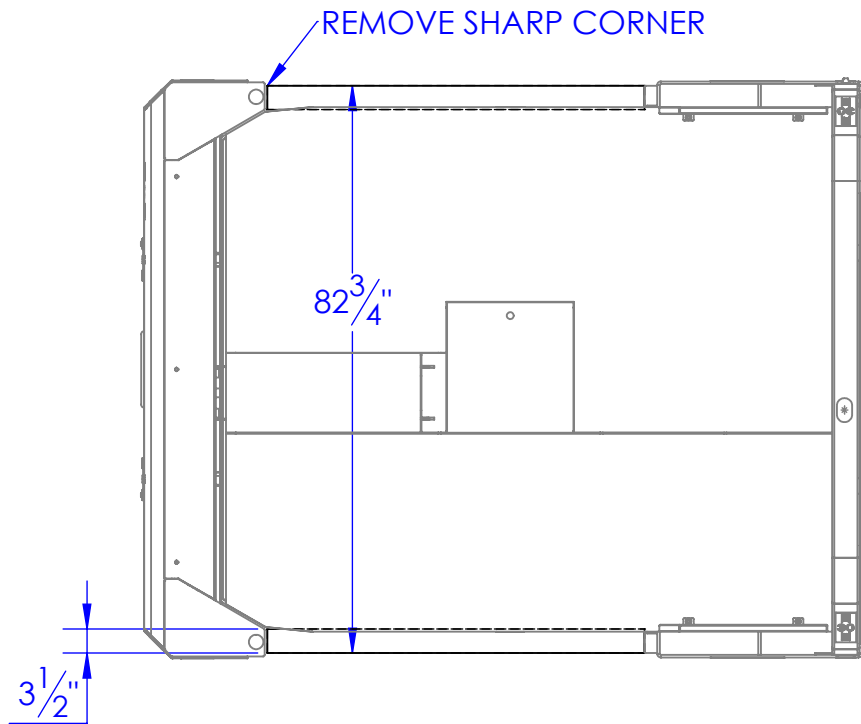
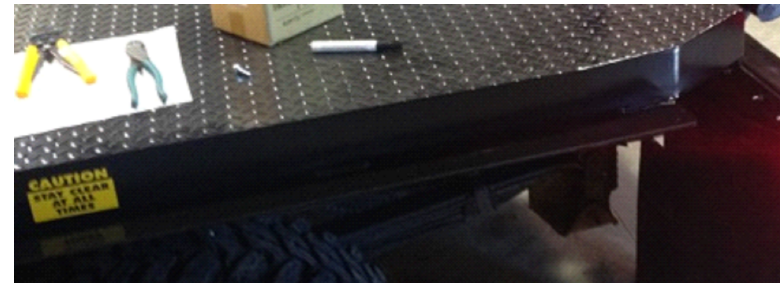
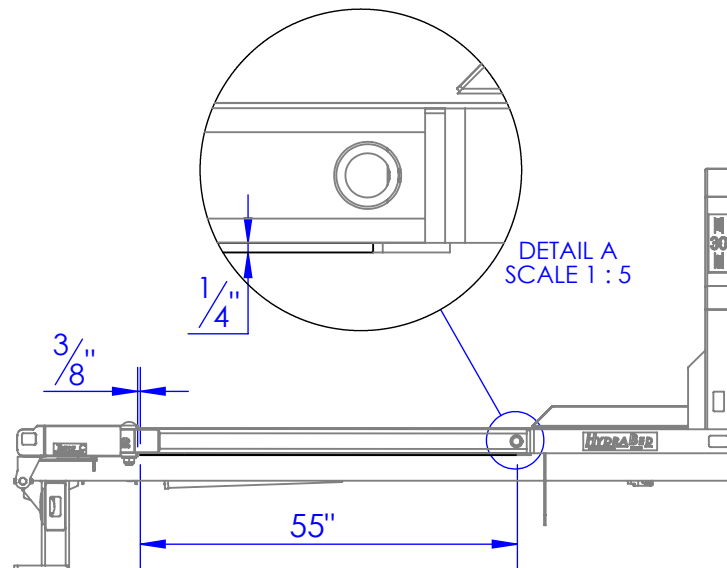
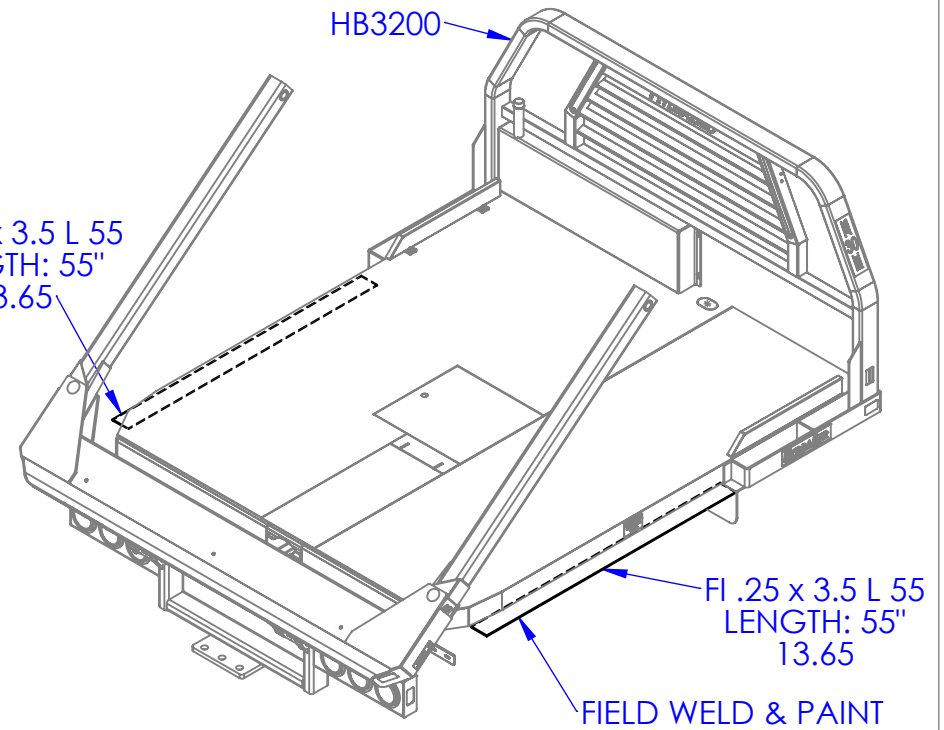


REVISIONS			
REV.	DESCRIPTION	DATE	APPROVED
A	INITIAL RELEASE	2/13/2014	



FI .25 x 3.5 L 55  
LENGTH: 55"  
13.65



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MATERIAL	---
DO NOT SCALE DRAWING	

NAME	DATE
DRAWN <b>HEATH</b>	2/14/2014
PART #	
ASM #	OP-FB-384
COMMENTS: FILLER BAR, HB3200 & HB3300	

P.O. BOX 248,  
SABETHA, KS 66534

**TRIPLE C**  
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SIZE <b>A</b>	DWG. NO. <b>90-0220</b>	REV. <b>A</b>
SCALE: 1:28	WEIGHT: ---	SHEET 1 OF 1